**REGION IV CHAPTER PRESIDENTS ROLL CALL-2022**

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| ***ALBANY AREA*** | **02/03/2022** | **06/16/2022** | **09/15/2022** | **11/17/2022** |
| **PRESIDENT, Mr. IRA THOMPSON, JR.**  [**Nvr218te@gmail.com**](mailto:Nvr218te@gmail.com)  **229-364-5732** | **Absent** | **Present** |  |  |
| ***ATLANTA METRO*** | |  |  |  |
| **PRESIDENT, Ms. Ruth Benson, Interim**  [**myroogie@aol.com**](mailto:myroogie@aol.com)  **470-840-9903** | **Absent** | **Absent** |  |  |
| ***BAY AREA*** | |  |  |  |
| **PRESIDENT, Mrs. LaVerne Feaster-Johnson**  [**Ajoh1342@aol.com**](mailto:Ajoh1342@aol.com)  **727-278-6199** | **Present** | **Absent** |  |  |
| ***CENTERS FOR DISEASE CONTROL/ATSDR*** | |  |  |  |
| **PRESIDENT, Mr. DANNY WADE**  [**Gzo7@cdc.gov**](mailto:Gzo7@cdc.gov) **and** [**dannywade@gmail.com**](mailto:dannywade@gmail.com)  **404-840-2827** | **Present** | **Present** |  |  |
| ***CENTRAL FLORIDA*** | |  |  |  |
| **PRESIDENT, Mr. Charles Tubbs**  [**tubbsce@me.com**](mailto:peggy.sw@comcast.net)  **407-810-9153** | **Present** | **Absent** |  |  |
| ***EAST CENTRAL SAVANNAH RIVER AREA*** | |  |  |  |
| **PRESIDENT, Mr. Famous Johnson**  [**Famous32@earthlink.net**](mailto:Famous32@earthlink.net)  **706-627-3279** | **Present** | **Present** |  |  |
| ***FIRST MISSISSIPPI*** | |  |  |  |
| **PRESIDENT, Mr. Christopher Barnett**  [**Cbarnett16@gmail.com**](mailto:Cbarnett16@gmail.com)  **601-918-6467** | **Present** | **Present** |  |  |
| ***GENERAL CHAPPIE JAMES*** | |  |  |  |
| **PRESIDENT, Dr. Vera McKethan**  [**vscottmckethan@gmail.com**](mailto:vscottmckethan@gmail.com)  **334-312-1275** | **Excused** | **Absent** |  |  |
| ***GREATER MEMPHIS AREA*** | |  |  |  |
| **PRESIDENT, Dr. JANICE BOSS**  [**Janiceboss91@gmail.com**](mailto:Janiceboss91@gmail.com)  **301-221-2794** | **Present** | **Present** |  |  |
| ***HUNTSVILLE-MADISON COUNTY*** | |  |  |  |
| **PRESIDENT, HONORABLE MARY PEOPLES**  [**Maryd6519@gmail.com**](mailto:Maryd6519@gmail.com)  **256-683-2767** | **Present** | **Present** |  |  |
| ***JACKSONVILLE FIRST COAST*** | |  |  |  |
| **PRESIDENT, HONORABLE BEVERLY B. JOHNSON,** [**beverlybj@bellsouth.net**](mailto:beverlybj@bellsouth.net)  **904-757-9493** | **Present** | **Absent** |  |  |
| ***KINGS BAY AREA*** | |  |  |  |
| **PRESIDENT, Ms. Darlene Green**  [**Darlenegreen30@yahoo.com**](mailto:Darlenegreen30@yahoo.com)  **912-674-2293** | **Absent** | **Present** |  |  |
| ***MAGNOLIA*** | |  |  |  |
| **PRESIDENT, Ms. KATIE COURSE**  [**Kcourse55@aol.com**](mailto:Kcourse55@aol.com)  **601-942-2110** | **Present** | **Present:**  **Al Taylor** |  |  |
| ***MISSISSIPPI GULF COAST*** | |  |  |  |
| **PRESIDENT, Ms. FLORENCE CLAY**  [**Flotis3t@att.net**](mailto:Flotis3t@att.net)  **228-388-3698** | **Absent** | **Present** |  |  |
| ***MISSISSIPPI METRO*** | |  |  |  |
| **PRESIDENT, Ms. Remona Suttlar**  [**Rsuttlar23@gmail.com**](mailto:Rsuttlar23@gmail.com)  **601-940-7369** | **Present** | **Present** |  |  |
| ***MUSCLE SHOALS AREA*** | |  |  |  |
| **PRESIDENT, Ms. VANESSA HAILSTOCK**  [**vhailsto@hotmail.com**](mailto:vhailsto@hotmail.com)  **256-810-9393** | **Present** | **Present** |  |  |
| ***OAK RIDGE*** | |  |  |  |
| **PRESIDENT, Unknown President** | **Absent** | **Absent** |  |  |
| ***OKALOOSA COUNTY*** | |  |  |  |
| **PRESIDENT, Mrs. Ruby Dunson, Interim**  [**Burma2road@cox.net**](mailto:Burma2road@cox.net)  **850-685-2071** | **Present:**  **Ruby Dunson** | **Present: Ruby Dunson** |  |  |
| ***PORT CITY*** | |  |  |  |
| **PRESIDENT, Dr. Reginald Crenshaw**  [**rcrenshaw@bishop.edu**](mailto:rcrenshaw@bishop.edu)  **251-458-8482** | **Absent** | **Present: Gwen Hall** |  |  |
| ***RALEIGH DURHAM AREA*** | |  |  |  |
| **PRESIDENT, Ms. MARIEKA BOYD**  [**Airdale9396@yahoo.com**](mailto:Airdale9396@yahoo.com)  **919-482-2240** | **Present: Veronica Robinson** | **Present** |  |  |
| ***SUBURBAN ATLANTA*** | |  |  |  |
| **PRESIDENT, Mr. Ronnie Bell**  [**Rbell1012@gmail.com**](mailto:Rbell1012@gmail.com)  **678-787-0072** | **Present:**  **Hon. Jacquie Sammons** | **Present** |  |  |
| ***TAMPA*** | |  |  |  |
| **PRESIDENT, Mr. MARVIN JONES**  [**tbaymj@gmail.com**](mailto:tbaymj@gmail.com)  **813-841-9925** | **Present** | **Present** |  |  |
|  | |  |  |  |
| ***COUNCIL PRESIDENT:* Honorable Calvin Stevens** [**tacada@earthlink.net**](mailto:tacada@earthlink.net)  **404-275-2386** | **Present** | **Present** |  |  |